



# AGENDA

PARKS, NATURAL LANDS, URBAN FORESTRY AND TRAILS ADVISORY BOARD of SALT LAKE CITY

---

**Thursday, September 17<sup>th</sup>, 2015**

**5:00 p.m. Formal Meeting**

**Parks Building: 1965 West 500 South, 2<sup>nd</sup> Floor**

---

	Approximate Start Time
<b>1. Convening the Meeting</b>	
a. Call to Order	5:00 p.m.
b. <a href="#">Approve August Minutes</a>	
<b>2. Public Comment Period</b>	
	5:10 p.m.
<b>3. Parks &amp; Public Lands Written Program Report</b>	
<a href="#">Click here for report</a>	
a. Question and Answer Period	5:15 p.m.
<b>4. Staff Updates</b>	
a. Danny Potts	5:22 p.m.
b. <a href="#">900 South Railroad Bridge</a> (Tyler Murdock)	5:35 p.m.
<b>5. Discussion Items</b>	
<b>6. Action Items</b>	
a. Holder	
<b>7. Board Comments and Future Agenda Items</b>	
a. Holder	5:50 p.m.
<b>8. Confirmation of Next Meeting</b>	
a. October 15, 2015	